## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

Attorney Docket No.: 118459

Date: February 4, 2004

## **MAIL STOP PATENT APPLICATION**

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

P.O. Box 1450

SEMICONDUCTOR DEVICES, MANUFACTURING METHODS THEREFOR, CIRCUIT

SUBSTRATES AND ELECTRONIC DEVICES

By (Inventors):

Hiroyuki TOMIMATSU

$\boxtimes$	Formal drawings (Figs. 1-12; 4 sheets) are attached.
	Use Figure for front page of Publication.
$\Box$	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to SEIKO EPSON CORPORATION.
	The executed Assignment is filed herewith.
X = X	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
abla	Priority of foreign application No. 2003-045876 filed February 24, 2003 in JAPAN is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or

under a multilateral international agreement, that requires publication of applications 18 months after filing.  $\boxtimes$ The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF

## ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE		100		
TOTAL CLAIMS	10 - 20	= 0		
INDEP CLAIMS	1 - 3	= 0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

## SMALL ENTITY

RATE	FEE
	\$ 385
x 9=	\$
x 43 =	\$
+ 145=	\$
TOTAL	\$

OTHER THAN A SMALL ENTITY

<u>OR</u> <u>OR</u> OR <u>OR</u> <u>OR</u>

OR

RATE	FEE		
	\$ 770		
x 18	\$		
x 86	\$		
+ 290	\$		
TOTAL	\$ 770		
vise noted herein, the			

 $\boxtimes$ Check No. 150709 in the amount of \$770 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Eric D. Morehouse Registration No. 38,565